



**Telford & Wrekin**  
Co-operative Council

**Protect, care and invest  
to create a better borough**

# **Borough of Telford and Wrekin**

## **Cabinet**

**Thursday 15 May 2025**

**10.00 am**

**Council Chamber, Third Floor, Southwater One, Telford, TF3 4JG**

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<b>Democratic Services:</b>	<b>Jayne Clarke / Paige Starkey</b>	<b>01952 383205 / 380110</b>
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<b>Media Enquiries:</b>	<b>Corporate Communications</b>	<b>01952 382406</b>
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<b>Lead Officer:</b>	<b>David Sidaway - Chief Executive</b>	<b>01952 380130</b>
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### **Cabinet Members:**

Councillor L D Carter	Leader of the Council
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Councillor R A Overton	Deputy Leader and Cabinet Member: Highways, Housing & Enforcement
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Councillor Z Hannington	Cabinet Member: Finance, Governance & Customer Services
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Councillor C Healy	Cabinet Member: Neighbourhoods, Planning & Sustainability
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Councillor A D McClements	Cabinet Member: Leisure, Tourism, Culture & the Arts
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Councillor K Middleton	Cabinet Member: Public Health & Healthier Communities
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Councillor O Vickers	Cabinet Member: The Economy
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Councillor S A W Reynolds	Cabinet Member: Children, Young People, Education, Employment & Skills
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Councillor P Watling

Cabinet Member: Adult Social Care & Health Systems

**Invitees**

Councillor T J Nelson

Conservative

Councillor W L Tomlinson

Liberal Democrat

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	<b>Agenda</b>	<b>Page</b>
<b>1.0</b>	<b>Apologies for Absence</b>	
<b>2.0</b>	<b>Declarations of Interest</b>	
<b>3.0</b>	<b>Minutes of the Previous Meeting</b>	<b>3 - 6</b>
	To approve the minutes of the previous meeting held on 3 April 2025.	
<b>4.0</b>	<b>Leader's Announcements</b>	
	To receive a verbal update from the Leader of the Council.	
<b>5.0</b>	<b>Building Safer &amp; Stronger Communities</b> <b>Cllr Richard Overton - Deputy Leader and Cabinet Member:</b> <b>Highways, Housing &amp; Enforcement</b>	<b>7 - 16</b>
	To receive an update on the progress of the Council's Safer & Stronger Communities programme.	
<b>6.0</b>	<b>Annual Governance Statement (2024/25)</b> <b>Cllr Zona Hannington - Cabinet Member: Finance, Governance &amp;</b> <b>Customer Services</b>	<b>17 - 48</b>
	To approve the Annual Governance Statement for 2024/25.	

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